> You, however, must teach what is appropriate to sound doctrine.
> — *Titus 2:1*

Book: New Testament / Titus
Topics: Evangelism, learning, speaking

Interpretation:
Before we dive into the verse itself, it's important to understand what *"sound doctrine"* is. Sound doctrine refers to a set of biblical beliefs and teachings that are *true and helpful for Christian living*. In other words, it's a set of biblical truths that allow us to know God and live life to the fullest.

Speaking sound doctrine is important for several reasons. First of all, speaking sound doctrine allows us to know and experience the truth of God. The Bible gives us clear teachings about who God is, what He has done for us, and how we can live in fellowship with Him. Speaking sound doctrine is the surest way to know and experience the truth of God.

Second, speaking sound doctrine protects us from false teachings and people who try to deceive us. Satan is the great deceiver, and he has always tried to distort the truth of God. Speaking with sound doctrine allows us to discern between truth and error and avoid falling into satan's traps.

Finally, speaking with sound doctrine allows us to be a light in the world and to bring the gospel to others. When we speak with biblical truth, we can bring the message of salvation to others.

_____

Attention! This is one of the possible interpretations based on the comments of famous theologians, which may differ from each other. If the interpretation is taken from other languages, then there may be a distortion of meaning when translating the language. *Matthew 7:7-8*

> For the grace of God has appeared that offers salvation to all people. It teaches us to say "No" to ungodliness and worldly passions, and to live self-controlled, upright and godly lives in this present age.
> — *Titus 2:11-12*

Book: New Testament / Titus

Topics: addiction, grace, righteousness, Salvation, self-control, world

Interpretation:
The Grace of God is a key concept in the Bible, defined as divine love and mercy expressed *through the sacrifice of Jesus Christ on the cross*. That is, through the Grace of God, those who accept Jesus as their Savior will be able to receive forgiveness of their sins and receive the gift of eternal life in heaven.

Being godly is not simply about performing religious acts, but rather living in fellowship with God and according to His teachings. In other words, being godly means living justly and ethically and treating others with love and compassion. We must live by God's teachings and follow His commandments.

Giving up ungodliness and worldly desires is not an easy task, since we are all susceptible to various incentives that the world offers us. However, it is important to remember that seeking happiness through ephemeral pleasures is a trap that many fall into. True and lasting happiness can be found by following God's way and finding peace and satisfaction in our relationship with Him.

By living sober, righteous, and godly lives, we can be a witness to others and show that living according to God's teachings is not only theoretical but also practical. When we live this way, we show that we are true followers of Christ and make a positive difference in our environment.

However, we must remember that living a godly life does not mean that we will not make mistakes. We are all human and make mistakes, but it is important to acknowledge our mistakes and seek God's forgiveness and guidance to move forward. Instead of becoming discouraged when we fail, we should remember that God loves us and is always ready to forgive.

_____

Attention! This is one of the possible interpretations based on the comments of famous theologians, which may differ from each other. If the interpretation is taken from other languages, then there may be a distortion of meaning when translating the language. *Matthew 7:7-8*

> Who gave himself for us to redeem us from all wickedness and to purify for himself a people that are his very own, eager to do what is good.
> *— Titus 2:14*

Book: New Testament / Titus
Topics: goodness, purification, Redeemer, sacrifice, sin

Interpretation:

Titus 2:14 is one of the most important verses in the Bible for Christians because it contains the very essence of *salvation and redemption through Jesus Christ*. This passage tells how God, through His Son Jesus, gave Himself to redeem us from all evil and to purify for Himself His people, zealous for good works.

The word *“redemption”* in this verse refers to the release from sin and guilt that bind us and separate us from God. Jesus Christ, through His sacrifice on the cross, redeemed us from our sins, gave us new life in His name, and saved us from eternal damnation.

On the other hand, the word *“purify”* refers to the inner transformation that occurs in us as we draw closer to God and accept Jesus Christ as our Savior. As we are cleansed by the grace of God, we are transformed into new beings, free from sin and more like Christ.

But what does it mean to be God’s people? This expression refers to those who are redeemed and cleansed by the grace of God and live according to His will. *That is, those who accept Jesus Christ as their savior and live according to His teachings become God's people*.

Furthermore, *Titus 2:14* also mentions that these people should be zealous for good works. This means that those who are saved should strive to do good and serve others, following the example of Jesus Christ. Christian faith is not only faith, but also actions and good deeds in the world.

_____

Attention! This is one of the possible interpretations based on the comments of famous theologians, which may differ from each other. If the interpretation is taken from other languages, then there may be a distortion of meaning when translating the language. *Matthew 7:7-8*

> Teach slaves to be subject to their masters in everything, to try to please them, not to talk back to them, and not to steal from them, but to show that they can be fully trusted, so that in every way they will make the teaching about God our Savior attractive.
>
> *— Titus 2:9-10*

Book: New Testament / Titus
Topics: slavery, work

Interpretation:
One of the most controversial and debated verses in the Bible is *Titus 2:9-10*, which calls slaves to be submissive to their masters, to be pleasing in all things, and not to be talkative. What does this really

mean and how can we apply it to our lives today?

First, it is important to understand the historical context in which this verse was written. At the time it was written, slavery was a common and accepted practice in society. So when this verse talks about slaves and masters, it is referring to a reality that does not exist today.

However, we can still find some important aspects in this exhortation. The fact that slaves are asked to be submissive to their masters and to be pleasing in all things makes us think about the importance of *humility and obedience* in our interpersonal relationships. For example, at work, in our community, in our friendships, and especially in our families.

In this sense, this verse can be interpreted as an invitation to be more patient, understanding, and loving in our relationships with others. After all, we are all human beings with our own problems and weaknesses. Instead of being talkative or rebellious, we can look for ways to resolve our conflicts in a peaceful and respectful way.

To summarize, although the historical context of *Titus 2:9-10* is very different from today, we can still find valuable aspects in its exhortations. *Humility, obedience, and patience* are values ??that can be useful at any time and in any interpersonal relationship. Instead of focusing on historical details, we can apply these values ??to our daily lives and improve our relationships with others.

_____

Attention! This is one of the possible interpretations based on the comments of famous theologians, which may differ from each other. If the interpretation is taken from other languages, then there may be a distortion of meaning when translating the language. *Matthew 7:7-8*

> He saved us, not because of righteous things we had done, but because of his mercy. He saved us through the washing of rebirth and renewal by the Holy Spirit.
>
> *— Titus 3:5*

Book: New Testament / Titus
Topics: baptism, Holy Spirit, mercy, rebirth, righteousness, Salvation

Interpretation:
Titus 3:5 tells us that salvation is not achieved by works of righteousness that we do. That is, we cannot earn salvation through our own efforts or merits. Instead, *salvation is given to us by the grace of God*.

This is a transformative and liberating message for believers because we are not under constant pressure to do enough good works to achieve salvation. Instead, we can trust in God’s grace and mercy to grant us salvation.

There are two important terms in this verse that we should consider. *The first is the washing of regeneration*. This refers to the cleansing that occurs in us as a result of salvation. *The second is renewal in the Holy Spirit*. This term refers to the inner transformation that occurs in us as a result of salvation.

Regeneration and renewal are processes that occur simultaneously when we are saved. We cannot experience one without the other. When we are saved, our hearts are cleansed from all impurity and our spirits are renewed by the power of the Holy Spirit.

_____

Attention! This is one of the possible interpretations based on the comments of famous theologians, which may differ from each other. If the interpretation is taken from other languages, then there may be a distortion of meaning when translating the language. *Matthew 7:7-8*